

ST. MICHAEL AND ALL ANGELS

*St. Michael and All Angels Anglican/Episcopal Church
aspires to be a beacon of inclusive Christian spiritual growth
and service in the State of Morelos, Mexico.*



**February 26, 2023
First Sunday in Lent
Minerva #1
Colonia Delicias
Cuernavaca, Morelos**

WELCOME TO SAINT MICHAEL AND ALL ANGELS

We extend a warm welcome to you all and, as we celebrate our life and mission in Christ, we ask the blessings of God on our parishioners and those who are worshipping here for the first time. All are welcome to receive Holy Communion or a blessing at the altar. Please join us for continued fellowship and refreshments in the Parish Hall or in the garden after the Service.

In the Anglican Communion: We pray for The Church of Pakistan (United), the Most Revd. Enrique Treviño, our Presiding Bishop and the Diocese of Cuernavaca, for the Congregation of San Miguel Arcangel, The President of Mexico and all World Leaders

We keep in our prayers: Andrea, Charlie, Eduardo, Gonzalo, Father Bruce, Edward, Hank, Harriet, Helen, Jimmy, Jorge, Kathryn, Maria Luisa, Marisela, Nicole, Raymundo, Salvador, Sheila, Suzi, René, Paul and Anita and William.

If you are interested in reading, greeting, or donating flowers for the altar, or bringing sweets or other treats for the coffee hour, please sign up on the list at the back of the church. Also if you would like to serve at the altar or help with communion, please speak to the Rev. Douglas Carter.

St. Michael's is a self-supporting Parish in the Diocese of Cuernavaca. Every year we give to support the Churches in the Diocese and numerous charities in the State of Morelos. We rely on the generosity of our members and visitors to implement the goals of our ministry.

Donations for niches: Information is available about the niches for both animal and human remains. If you are interested in obtaining a niche please see either Father Doug or Carol Hopkins.

We need flower donations for Sunday services. We have vases available and garden flowers or street corner flowers are more than welcome. Let us know whether they are in **Memory of** or **Thanksgiving for** a person or occasion. If we have that information in time it will be included in the Sunday Bulletin.

Thomas Esakin's Buddhist Meditation and Dhamma Talks Wednesday, February 29, 6-7PM.

A warm thanks to Adrienne for coordinating the Annual Meeting Potluck and to Debbie Jeffress and her team for their good work on the Pancake Supper. Both events were a great success. Well done Folks.

Today we begin five weeks of Teaching Eucharists. We will take a portion of our worship each Sunday to explain its history, usage, and theology. Today we examine pages 355-356, that is, the Opening Acclamation, the Collect for Purity, the Gloria, and the Kyrie. I hope you enjoy it. Douglas

Our reader today is Mungo Lockhart.

ORDER OF SERVICE

Prelude:

Processional Hymn

#446 V 1,2,3,5

Kyrie Eleison

The Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32 - Read by half verse at the asterisk

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said," I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Epistle: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gradual Hymn

#150

Gospel - Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

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	All are welcome at this altar.	
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Blessing		
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Ministry

Bishop:	The Rt. Revd. Enrique Treviño Cruz
Rector:	The Rev. Douglas Carter
Senior Warden	Judy Frothingham
Junior Warden:	John Stelly
Treasurer:	Alistair Richardson
Diocesan Rep:	Roxana Villa Michel Brownlee
Vestry:	Debbie Jeffress, Charlie Detweller, Chris Jones
Hospitality Ministry:	Debbie Jeffress
Communicator:	Carol Hopkins
Music Ministry:	Gabriel Vargas, Organist and Andrea Rogel Choir Leader
Choristers:	Patricia Bridger, Susan Kirago, Andrea Rogel, Kay Godrey, Suzie Jeffress, Ian Thomas, Jim Blanchard, Lucia Rogel, Yolanda Fernández, Gabriela Díaz, Roberto Zarate
Altar Guild:	Debbie Jeffress, Kristen and Marisela Lathrop.
Acolytes:	Jorge Bredée, Erika Mayen
Support Team:	Remigio Garcia, Guadalupe Estrada Gallardo, Adriana Estrada Gallardo, Cati Rodriguez

Schedule of Services

Sunday - 10:45: Holy Eucharist
4:00: San Pablo Service in Spanish

In case of a pastoral or spirit related issue you can contact The Rev. Douglas Carter at the Casita and Church Office at **777 316 2841** or Cell **777 389 6981**.

Please sign up to be: a Greeter or Reader; to supply flowers for the Altar; or to bring coffee time cookies/cake. Information can be found on the table at the back of the Church.

Any news, dedications or special prayers you would like included in the bulletin and/or service, please contact Carol Hopkins **carolhop1@gmail.com** or cell **777-328-0637**. **Mexican peso check donations** should be made payable to St. Michael and All Angels A.C. **US dollar check donations** should be made payable to just St. Michael and All Angels. **If you require a US tax deductible receipt**, U.S. dollar check donations should be made payable to DFMS which must be accompanied by a letter which Alistair Richardson, SMAAA treasurer can prepare for you.